

## The Victorious King Part #1 – The king is Come

### Matthew 21:1-11

**John 12:13 (NASB)** – *(The large crowd)* took the branches of the palm trees and went out to meet Him, and *began* to shout, "Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel."

#### Series Summary

Have you ever wondered what it means for Jesus Christ to be the King and Lord over your life? This series will examine the importance for every Christian to experience a personal relationship with Jesus Christ as the Victorious King over and within his/her life.

#### Sermon Summary

The King is Come! These are the words that bring great joy to the heart of every believer. Words similar to these were chanted during the triumphal entry because of the great importance of the King entering into each individual's presence: community, church, family, and life.

### Big Idea: The King is Come, Let Him Reign in Your Life

#### Main Passage

**Matthew 21:1-11 (NASB)** – <sup>1</sup> When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village opposite you, and immediately you will find a donkey tied *there* and a colt with her; untie them and bring them to Me. <sup>3</sup> "If anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." <sup>4</sup> This took place to fulfill what was spoken through the prophet: <sup>5</sup> "SAY TO THE DAUGHTER OF ZION, 'BEHOLD YOUR KING IS COMING TO YOU, GENTLE, AND MOUNTED ON A DONKEY, EVEN ON A COLT, THE FOAL OF A BEAST OF BURDEN.'" <sup>6</sup> The disciples went and did just as Jesus had instructed them, <sup>7</sup> and brought the donkey and the colt, and laid their coats on them; and He sat on the coats. <sup>8</sup> Most of the crowd spread their coats in the road, and others were cutting branches from the trees and spreading them in the road. <sup>9</sup> The crowds going ahead of Him, and those who followed, were shouting, "Hosanna to the Son of David; BLESSED IS HE WHO COMES IN THE NAME OF THE LORD; Hosanna in the highest!" <sup>10</sup> When He had entered Jerusalem, all the city was stirred, saying, "Who is this?" <sup>11</sup> And the crowds were saying, "This is the prophet Jesus, from Nazareth in Galilee."

#### Parts to Experiencing the Triumphal Entry

##### Part #1 – Reserved for the King

- **Matthew 21:1-3, 6-7 (NASB)** – <sup>1</sup> When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village opposite you, and immediately you will find a donkey tied *there* and a colt with her; untie them and bring them to Me. <sup>3</sup> "If anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will

send them." <sup>6</sup> The disciples went and did just as Jesus had instructed them, <sup>7</sup> and brought the donkey and the colt, and laid their coats on them; and He sat on the coats.

- **Key Point** – As we begin studying this section of our passage, we observe that Jesus, in His great omnipotence, had sent His disciples ahead of Him to get a colt for Him to ride into Jerusalem. Most likely the colt belonged to believers who willingly gave it to the Lord. If we parallel this passage with **Mark 11:2** then we will notice that the colt had never been ridden. Literally for someone to give an animal like this to another was a sign of respect and honor as if to say: “This animal has been reserved especially for you.” The King is Come and the question is: What have you reserved in your life that belongs especially to Him?

### Part #2 – The Promise is Fulfilled and Hope is Come

- **Matthew 21:4-5 (NASB)** – <sup>4</sup> This took place to fulfill what was spoken through the prophet: <sup>5</sup> "SAY TO THE DAUGHTER OF ZION, `BEHOLD YOUR KING IS COMING TO YOU, GENTLE, AND MOUNTED ON A DONKEY, EVEN ON A COLT, THE FOAL OF A BEAST OF BURDEN.'"
  - **Key Point** – As we examine this passage we begin to draw the connection of the great promise that God had made to His people almost 500 years before through the prophet Zechariah. The Promise of a King, a Deliverer was about to be fulfilled and God’s redemptive plan was now in motion. Hope is come not only for Israel but all the world. The question is: What are you doing with this promise? How are you clinging to this hope in your own life?

### Part #3 – Praise God: The King is Come

- **Matthew 21:8-9 (NASB)** – <sup>8</sup> Most of the crowd spread their coats in the road, and others were cutting branches from the trees and spreading them in the road. <sup>9</sup> The crowds going ahead of Him, and those who followed, were shouting, "Hosanna to the Son of David; BLESSED IS HE WHO COMES IN THE NAME OF THE LORD; Hosanna in the highest!"
  - **Key Point** – This text clearly connects the entry of Jesus into Jerusalem as the triumphal entry where He has entered into the city and has been proclaimed as Hosanna, Son of David. Praise God for the King is Come. How has the King triumphantly entered into your own life, family, relationships, attitude, desires, and worship?

### Part #4 – The Words Are Proclaimed But the Invitation is Ignored

- **Matthew 21:10-11 (NASB)** – <sup>10</sup> When He had entered Jerusalem, all the city was stirred, saying, "Who is this?" <sup>11</sup> And the crowds were saying, "This is the prophet Jesus, from Nazareth in Galilee."
  - **Key Point** – The final part of our text serves as a sobering reminder that our faith is not merely about the words that we proclaim but rather the surrender of our heart, mind, soul, and life. It is within this text that we observe how quickly the people rejected the notion that Jesus Christ is “Hosanna, the Son of David.” Actually at this point, after the emotion has settled they proclaim only to be a prophet from Nazareth.

**The King is Come and the Invitation is Given...  
How will you respond?**

### Memory Verse

**John 1:29** – The next day he saw Jesus coming to him, and said “Behold, the Lamb of God who takes away the sin of the world.”

### Application

**Passion Week Challenge** – There are four important elements to the passion week to experience in preparation for the great celebration of the resurrection of our Lord on Easter Sunday. Today is the first: *adoration* – a reflection on Christ’s triumphal entry into Jerusalem. Explore the bulletin or our website for details on *acceptance*, *agony* and *assurance*, and come be a part.

